Insert official country/ministry logo

**Country xx AG-Scan Action Plan**

**Month, Year**

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#  Abbreviations and Acronyms

#

# Executive Summary

# 1.0 Introduction

## 1.1 Methodology

Insert relevant text

**Table 1: Summary of the AG-Scan Pillars**

|  |  |
| --- | --- |
| **RBM Pillar** | **Descriptor** |
| 1. **Leadership**
 | The interest, commitment and political will shown by decision makers and senior management in promoting a culture of results, and evidence-based decision making  |
| 1. **Evaluation & Monitoring**
 | The extent to which the sector makes use of monitoring and evaluation functions in decision making, management and accountability?  |
| 1. **Accountability & Partnerships**
 | Assessment of accountability and transparency by government to citizens and partners and vice versa  |
| 1. **Planning & Budgeting**
 | The extent to which the government makes use of data results in planning and budget formulation.  |
| 1. **Statistics**
 | The quality, quantity, and availability of data and information necessary to inform effective decision-making processes. |

Each pillar is divided into several sub-categories and scores are assigned to each based on a four-point scale (1. being awareness of the issue; 2. exploring the issue; 3. representing transition towards full implementation; and 4. reflecting full implementation) as elaborated in Figure 1 below.

**Figure 1: Scoring Criteria for the Five Ag-Scan Pillars**



Add relevant additional methodological description

# 2.0 The Status of RBM Capacity in the Five Pillars and Gaps Identified

The following section presents a summary of the findings of the first and seconds stages of the AG-Scan self-assessment process and the scores assigned to the five LEAPS pillars.

## 2.1 Leadership

*Leadership scored X.X out of 4*.

Add description of results

*Action Required*

* xx
* yy
* zz

## 2.2 Evaluation and monitoring

*Evaluation and monitoring scored X.X out of 4.*

Add description of results

*Action Required*

* xx
* yy
* zz

## 2.3 Accountability and partnership

*Accountability and partnership scored X.X out of 4.*

Add description of results

*Action Required*

* xx
* yy
* zz

## 2.4 Planning and budgeting

*Planning and budgeting scored X.X out of 4*.

Add description of results

*Action Required*

* xx
* yy
* zz

## 2.5 Statistics



*Statistics scored X.X out of 4.*

Add description of results

*Action Required*

* xx
* yy
* zz

A summary of the scores assigned to the sub-sectors of the five LEAPS pillars during the AG-Scan are presented in Figure 2 below.

**Figure 2. Summary of LEAPS Scores**

Insert AG-Scan Profile

# 3.0 Overarching Lessons Learned (if there are lessons outside of the LEAPS results)

## 3.1 Insert section title

## 3.2 Insert section title

## 3.3 Insert section title

*

## 3.4 Insert section title

# 4.0 Objectives of the Action Plan

# 5.0 Proposed Interventions to Strengthen M&E and RBM

In the section which follows, activities proposed for the Action Plan in the Ag-Scan are presented according to each of the LEAPS pillars and specify whether these will be implemented in the short, medium, or longer term. The section also specifies which agencies will be responsible for implementation or funding of interventions as well as the anticipated time frames in which they will be completed.

**Table 2. Interventions Proposed for the Short, Medium, and Long Term**

**Leadership**

|  |  |  |
| --- | --- | --- |
| Short Term | Medium Term | Long Term |
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**Evaluation and Monitoring**

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| --- | --- | --- |
| Short Term | Medium Term | Long Term |
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**Accountability and Partnership**

|  |  |  |
| --- | --- | --- |
| Short Term | Medium Term | Long Term |
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**Planning and Budgeting**

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| --- | --- | --- |
| Short Term | Medium Term | Long Term |
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**Statistics**

|  |  |  |
| --- | --- | --- |
| Short Term | Medium Term | Long Term |
|  |  |  |
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## 5.1 Immediately Implementable Short Term Priority Interventions

**Table 3: Short Term Policy Interventions**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **LEAPS Pillar Activity** | **Timeline** | **Resources** | **Estimated cost** | **Funding source** | **Responsibility /Roles** | **REMARKS** |
|  |
| **1. LEADERSHIP** |  |
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| **2. EVALUATION AND MONITORING** |  |
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| **3. ACCOUNTABILITY AND PARTNERSHIP** |  |
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| **4. PLANNING AND BUDGETING** |  |
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| **5. STATISTICS** |  |  |  |  |   |   |  |
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# 6.0 Financing the Action Plan

## 6.1 Annual Ministerial Budgets

## 6.2 International Development Partners

## 6.3 Public-Private Partnership (PPP)

# 7.0 Monitoring of Plan Implementation

**Annex 1: Participants List for Action Plan Workshop, day, month, year**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Last Name | First Name | Organization | Position |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
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| 17. |  |  |  |  |